



# NOMINATION FORM

**Deadline: October 31, 2023**

<b>Property Information</b>		
Name of Property:		
Alternative Name (if any):		
Date of Construction:		
City:	County:	Zip Code:
Alterations:		
Date(s) of Alteration(s):		
Website Associated with the Property:		
<b>Historic Designation</b> (check all that apply) <a href="https://ahc.alabama.gov/historicpreservationmap.aspx">https://ahc.alabama.gov/historicpreservationmap.aspx</a>		
<input type="checkbox"/> National Register	<input type="checkbox"/> Local Landmark	
<input type="checkbox"/> State Register	<input type="checkbox"/> Not Designated	
<input type="checkbox"/> Contributing to Historic District	<input type="checkbox"/> Unknown	
Listing Name:		
<b>Property Owner Information</b>		
Name:		

<input type="checkbox"/> Public Ownership	<input type="checkbox"/> Private Ownership
Address:	
City:	State / Zip Code:
Phone:	Email:
Is the property owner aware of this nomination?	
<input type="checkbox"/> Yes	<input type="checkbox"/> No
Property owner permission is required. If no, please explain:	
<b>Nominator Information</b> (if different than owner)	
Name or Group:	
Address:	
City:	State / Zip Code:
Phone:	Email:
Association with property:	
<b>Other Groups / Individuals Involved with Property</b>	
Name:	
Address:	City/State/Zip Code:
Phone:	Email:
Association with property:	

<b>Resource Type</b>	
<input type="checkbox"/> Residential	<input type="checkbox"/> Religious
<input type="checkbox"/> Commercial	<input type="checkbox"/> District
<input type="checkbox"/> Archaeological	<input type="checkbox"/> Government
<input type="checkbox"/> Industrial	<input type="checkbox"/> Cemetery
<input type="checkbox"/> Educational	<input type="checkbox"/> Other
<b>Significance</b>	
<input type="checkbox"/> Architecture	<input type="checkbox"/> Archaeology
<input type="checkbox"/> Social History	<input type="checkbox"/> History
<input type="checkbox"/> Industry	<input type="checkbox"/> Landscape
<input type="checkbox"/> Military History	<input type="checkbox"/> Commerce
<input type="checkbox"/> Transportation	<input type="checkbox"/> Education
<input type="checkbox"/> Other (please explain)	
<b>Threat (check all that apply)</b>	
<input type="checkbox"/> Abandonment	<input type="checkbox"/> Lack of Funds
<input type="checkbox"/> Neglect/Deferred Maintenance	<input type="checkbox"/> Natural Disaster
<input type="checkbox"/> Development	<input type="checkbox"/> Demolition
<input type="checkbox"/> Vandalism	<input type="checkbox"/> Weathering
<input type="checkbox"/> Other (please explain)	

**History (use additional sheets if necessary)**

Provide a brief history of the property, including its past and current use, the setting, surrounding area, and/or neighborhood, etc. Describe the historical, architectural, and/or cultural significance of the property. If the property is significant for architecture, describe the style.

**Threat (use additional sheets if necessary)**

Provide a description as to why this property in peril. In great detail, please describe the nature and imminence of the threat to the property.

**Have there been any past or current efforts to save the property?**

Please identify any entities, organizations and/or individuals that have a goal to save the property and describe how they willing to work towards the preservation of the property

**Project Goals**

What would you hope to accomplish if your property is placed on the Places in Peril list?

**Bibliographical Reference (use additional sheets if necessary)**

Please provide a list of sources you consulted to find historical information.

## **Additional Materials**

In addition to the application, please provide the following:

A map showing the location of the property. [www.google.com/maps](http://www.google.com/maps) is a helpful site.

A floor plan / site plan which can be hand drawn or computer generated. Indicate on floor plan/site plan dates of additions or demolitions to the original building. Also give dates for any outbuildings on the site.

A minimum of 10 and maximum of 15 digital images. Individual image files should be JPG format and at least 300 dpi. Do not submit images in a Word document or PDF file. Please provide a list of images with short captions and credits for each image submitted. These images need to give the Places in Peril Committee an accurate impression of the property; well-lit subjects and a range of views that clearly depict the condition or reasons why the site is in peril are extremely helpful. Historic images are encouraged if available. Newspaper articles, blogs, letters of support, etc.

### **Send the completed application and attachments to:**

Nominees will be notified before the public announcement in late fall of 2023.

Please note, this nomination form works best with Adobe Acrobat Reader. You should download and save a copy of the nomination form to your computer to ensure your responses are saved in the form.

#### **Email (preferred) submission to:**

Paige Thomas

Subject: Places in Peril

[Paige.Thomas@ahc.alabama.gov](mailto:Paige.Thomas@ahc.alabama.gov)

OR

#### **Mail submission to:**

Alabama Historical Commission

Places in Peril

Paige Thomas

468 S. Perry St.

Montgomery, AL 36130-0900

If you have any questions, please contact Paige Thomas at  
(334) 230-2643 or [Paige.Thomas@ahc.alabama.gov](mailto:Paige.Thomas@ahc.alabama.gov)